

# SURREY COUNTY ASA

Team Manager: Mrs Julie Burvill,  
165, Old Woking Road,  
Pyrford,  
Surrey.  
GU22 8NZ  
Tel: 01932 352822  
Email: jules\_199@yahoo.com

August 2015

Dear Swimmer

I am pleased to inform you that you have been selected to represent the County in the ASA National County Team Championships on Sunday 18th October 2015 at Pond's Forge, Sheffield. Transport to and from Sheffield and one nights' accommodation will be provided by the County. We will leave early afternoon on Saturday 17<sup>th</sup> October 2015. It is expected that you will travel to Sheffield with the team.

**If you already have a blue and yellow Surrey team shirt, please ensure that you bring it with you.**

Those new to the team will be given a shirt on arrival at the team coach. All swimmers will receive a County hat. I attach a rough Itinerary for the swimmers and details of our accommodation.

Please complete the form below and return it to me together with the medical/code of conduct form **ASAP!** I am happy to take scanned copies if this helps.

**If you are not available please can you email me as soon as possible.**

Any queries please do not hesitate to call.

Warm Regards

Julie Burvill

Team Manager

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Swimmers Name.....

Will / will not be available to swim in the National County Team Championships on Sunday 18<sup>th</sup> October 2015, travelling up on Saturday 17<sup>th</sup> October 2015.

If possible I would like to share with..... (no guarantees!)

Shirt Size (please circle):      34/36                  38/40                  42/44                  46/48

Signed.....(Parent).....(Swimmer)

I declare that the above named swimmer is fit and in regular training

Signed .....(Club Coach) .....Swimming Club

## **Itinerary – to be confirmed**

### **Saturday 17<sup>th</sup> October 2015**

12.30pm Meet at Guildford Spectrum  
12.45pm Depart on Westway Coach to Sheffield  
2.30pm \*Stop off Service Station  
4.30pm \*Arrive at Hotel – room allocation  
7.00pm Supper provided at Hotel  
10.00pm Bed lights out  
(\*Approx - & depends upon traffic)

### **Sunday 18th October 2015**

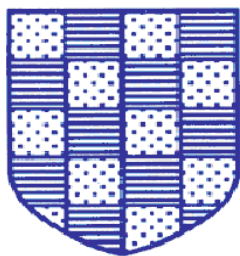
7.30am Wake up  
8.00am Breakfast provided  
9.30am Walk to pool  
10.00am Warm up  
12.00pm Gala starts  
4.00pm Gala finishes  
4.30pm Depart for Guildford  
5.30pm (Approx) Stop off Service Station (Swimmers will be told to phone home  
8.30pm (Approx) Arrive Guildford 1hour before expected arrival)

Please ensure you pack extra snacks and some money for food on the return journey.

## **Hotel**

Holiday Inn – Royal Victoria - Sheffield  
Victoria Station Road  
Sheffield  
S4 7YE

Julie Burvill – mob: 07770 964318



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August 2015

Dear Parents

I am pleased to inform you that your son/daughter has been selected to represent Surrey County ASA in the ASA Inter-County Swimming Championships on Sunday 18th October 2015 at Pond's Forge Sheffield. The team will be accompanied by the County President, the County Coach, the Team Manager and 2 technical officials.

I attach a rough Itinerary for the swimmers and details of our accommodation. I ask that parents, if coming to support, **(and you are most welcome to do so!)** would if at all possible, stay at a different hotel.

Saturday supper, Sunday breakfast & a packed Lunch for Sunday will be provided but I am sure they will need more food! Please pack some money for snacks and also a light meal on the return journey. We usually have a couple of swimmers with nut allergies, and so I ask that parents and swimmers do not pack snacks containing nuts.

I will give a 1 hour warning to the swimmers on the way home for picking up purposes.

If you are coming up to watch and wish to take your children, or other peoples children, home with you, can I ask that you return the forms below by **20<sup>th</sup> September**. Please come and collect them from the team at the pool rather than them coming to look for you. Please ensure that you have informed the Team Manager that you have taken your child.

If you have any worries please do not hesitate to get in touch.

Warm Regards

*Jules Burvill*

Surrey Team Manager

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..... Will be coming home with Parents/.....

Signed .....Parent

# Provisional Surrey Team for National County Team Championships

## Girls

### 12/13 Years

Isabella Fakkell	Guildford City SC
Jessica Rowlands	Guildford City SC
Jocelyn Cosmatos	Leatherhead SC
Tilly Hansen Hamilton	Guildford City SC

### 14/15 Years

Alicia Wilson	Guildford City SC
Anna Maine	Woking SC
Molly Robinson	Guildford City SC
Tatiana Belonogoff	Guildford City SC

### 16/17 Years

Georgia Smith	Guildford City SC
Ella Windle	Guildford City
Hazel Ferguson	Woking SC
Katie Hodgson	Guildford City SC

## Boys

### 12/13 Years

Joseph Lenihan	Sutton & Cheam SC
Charlie Trotman	Guildford City SC
Noa Doest	Guildford City SC
Oliver Zalaf	Woking SC

### 14/15 Years

Dylan Conway	Kingston Royals SC
Ewan Smith	Woking SC
Henry Offiin	Guildford City SC
Michael Rees	Sutton & Cheam SC

### 16/17 Years

Andrew Roy	Woking SC
Charlie Pullen	Guildford City SC
Reiss Ormonde Cunningham	Dulwich Dolphins SC
Seigu Chetu	Guildford City SC

As per the Selection Criteria for the National County Team Championships, we will be organising a training session for those swimmers selected to join the team. It is hoped that all selected swimmers will make every effort to attend. The session will be coached by Vince Ayling, the Surrey County Coach, who will also be travelling to Sheffield with the team. Details of the training venue and time will be e-mailed to you shortly, however we are aiming for 11<sup>th</sup> October 2015 (TBC).

## Code of Conduct for Swimmers of The Surrey County Team

**Behaviour and Personal Conduct** must at all times be of a high standard and reflect favourably on the sport and the County. Language in public or relevant group situations must always be appropriate and socially acceptable. At no time must a team/squad or staff member do anything to endanger the safety and/or welfare of either themselves or others. All Team members will abide by the code of Ethics as laid down by the A.S.A. (a copy is available on the web site [www.britishswimming.org](http://www.britishswimming.org)).

**Consumption of Alcohol** is totally forbidden for athletes under age as defined by UK law. It must not be consumed by a Team/Squad or staff member whilst en route, prior to, or following a competition event, training camp or team activities, without specific consent of the Team Manager. During competition alcohol is strictly forbidden to all Team/Squad members and staff.

**Smoking is prohibited** by Team/Squad members and staff whilst en route, prior to, during or following a competition event, training session or team activities.

**Personal Appearance** shall be appropriate to the circumstances and as indicated by the Team Manager.

Team kit and equipment as issued shall be worn as directed by the Team Manager when competing and training, when assembling or travelling, at official team functions or on other occasions as notified.

**Attendance** at all activities is expected unless agreed by the Team Manager throughout the duration of the trip athletes should inform staff of their whereabouts. Punctuality on all occasions is essential and any curfew must be observed.

**Illegal and Performance Drugs and Substances** are strictly forbidden. Athletes are expected to be aware of the current list of banned substances and particular care must be exercised if anyone is on medication prior to or during a meet.

**Illegal Drug and Substances:** The use of these, even though they may not appear on the official banned list, in respect of performance enhancing drugs, is nonetheless prohibited.

**Accommodation** at hotels or equivalent must be as directed by the club staff and at no times must anyone extra be accommodated in athlete's rooms. There must be no movement between rooms after lights-out. Room allocation is non-negotiable.

**Medication:** It is important that information on all medication currently being taken should be reported to the Team manager who will report it to the relevant personnel. Allergies to any medication must be reported to the Team Manager.

**Sanctions:** Breaches of the Code of Conduct shall be dealt with in the first instance by the Team Manager. He/she shall report the incident to the Secretary of the County who shall take such further action as is deemed necessary.

## Surrey County Team Consent/Health Form

Name.....Date of Birth .....

Address .....

Telephone Number.....

Contact Address (if different to above) .....  
 .....

Emergency Contact telephone number (if different to that above).....

**Medical information**

Any specific medical conditions requiring medical treatment and/or medication?	Yes	Yes if yes give details
	No	
Does your child take any medication for asthma?	Yes	Yes if yes give details
	No	
Any Allergies	Yes	Yes if yes give details
	No	
Any contact with contagious or infectious diseases within the last four weeks?	Yes	Yes if yes give details
	No	
Please detail any special dietary requirements and the type of pain/flu relief medication that may be given if necessary		

I have read the Code of Conduct and agree that I will abide by this and I understand that a serious or continued breach of this code may result in my being sent home early at my expense.

Signed..... (Athlete) Date.....

**Parental Consent** (to be signed for competitors under 18 years)

I have read the Code of conduct and agree that my child should abide by this whilst in the care of the County and I understand that a serious or continued breach of this code may result in my child being sent home early at my expense.

I, ..... being parent/guardian of the above named child hereby give permission for the Team Manager to give the immediate necessary authority on my behalf for any medical or surgical treatment recommended by competent medical authorities, where it would be contrary to my son/daughter's interest, in the doctor's medical opinion, for any delay to be incurred by seeking my personal consent.

Signature ..... (consent by parent/guardian) Date .....