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| **surreylogo1[1]** | **2019 SURREY MASTERS CHAMPIONSHIPS****INDIVIDUAL ENTRY FORM** |
| **Competition date:** | **Saturday 29th June 2019** |
| **Individual Entry Closing Date:** | **Monday 17th June 2019** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  | Age (at 31/12/19): |  | Club |  |
| ASA Reg |  | Male / Female | Email: |  |

# AGE-GROUP (PLEASE CIRCLE)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S | A | B | C | D | E | F | G | H | J | K | L | M | N | O | P | Q |
| 18-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95-99 | 100+ |

* Enter your ***expected* times** for each event you wish to swim, in the **Entry time** column.
* Enter the *priority* of the events you wish to swim in the **Priority** column, with 1 being highest priority, and 14 being lowest priority.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Event Number / Event | Priority | Entry Time | Entry Fee | Fee Paid |
| 1 | Mixed 200m Freestyle |  |  | £6 |  |
| 2,3 | 50m Breaststroke |  |  | £6 |  |
| 4,5 | 50m Backstroke |  |  | £6 |  |
| 5,6 | Mixed 100m Butterfly |  |  | £6 |  |
| 7,8 | 25m Freestyle |  |  | £3.50 |  |
| 9,10 | 25m Butterfly |  |  | £3.50 |  |
| 11,12 | 25m Backstroke |  |  | £3.50 |  |
| 13,14 | 100m IM \*\* | **Delete one of these** |  | £6 |  |
| 131,141 | 100m Mystery IM \*\* |
| 15,16 | 100m Breaststroke |  |  | £6 |  |
| 17,18 | 50m Freestyle |  |  | £6 |  |
| 22,23 | 25m Breaststroke |  |  | £3.50 |  |
| 24,25 | 100m Backstroke |  |  | £6 |  |
| 26,27 | 50m Butterfly |  |  | £6 |  |
| 28,29 | 100m Freestyle |  |  | £6 |  |
| Total Entry Fees (Cheques payable to Surrey County ASA) |  |

\* If the meet is oversubscribed, entries may be rejected based upon your priority selections, with your LOWEST priority being rejected first. In this case, entry fees will be refunded.

\*\* You can only enter one of events IM 13/131 or 14/141. Please read Competition Information carefully

**DECLARATION.** I declare that the above particulars are correct and that I am fit and well enough to compete in these Championships. I agree to abide by the rules of Surrey County ASA for these Championships and consent to my entry details being held for email communications and for the Meet Management System.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry fees only by cheques (payable to **Surrey County ASA)** or by bank transfer (see competition information). Entries forms & Enquiries to: Jim Boucher, SURREY MASTERS, 4 Park Gate Cottages, Cranleigh, Surrey, GU6 8SG. If you can scan your entry as a pdf and email to jboucher.esys@googlemail.com that would be even better and save you postage.